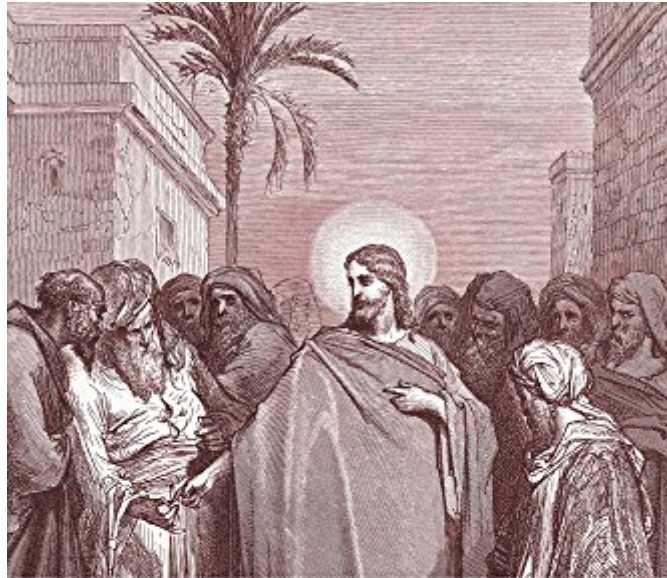


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# Expository Messages On The Epistle To The Galatians (Ironside Commentary Series Book 34)



EXPOSITORY MESSAGES  
ON THE EPISTLE TO  
THE GALATIANS

*H. A. Ironside*



## Synopsis

THE epistle to the Galatians links very intimately with that to the Romans. There seem to be good reasons for believing that both of these letters were written at about the same time, probably from Corinth while Paul was ministering in that great city. In Romans we have the fullest, the most complete opening up of the gospel of the grace of God that we get anywhere in the New Testament. In the letter to the Galatians we have that glorious gospel message defended against those who were seeking to substitute legality for grace. There are many expressions in the two letters that are very similar. Both, as also the epistle to the Hebrews, are based upon one Old Testament text found in chapter 2 of the book of Habakkuk: "The just shall live by faith." May I repeat what I have mentioned in my Lectures on Romans and also my Notes on Hebrews? In the epistle to the Romans the emphasis is put upon the first two words. How shall men be just with God? The answer is, "The just shall live by faith." But if one has been justified by faith how is he maintained in that place before God? The answer is given in the epistle to the Galatians, and here the emphasis is upon the next two words, "The just shall live by faith." But what is that power by which men are made just and by which they live? The epistle to the Hebrews answers that by putting the emphasis upon the last two words of the same text, "The just shall live by faith." So we may see that these three letters really constitute a very remarkable trio, and in spite of all that many scholars have written to the contrary, personally I am absolutely convinced that the three are from the same human hand, that of the apostle Paul. I have given my reasons for this view in my book on the Hebrews, so need not go into that here.

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